Many war responsibility theories have so far been developed. It was mainly an argument which makes a criminal doer a problem directly. As the evil, most things which escaped the guilty verdict have the problem of being aware of none of one’s responsibility. Moreover, the central point at issue of a war responsibility theory is shifting to responsibility from responsibility in wartime with progress of time after the war.

Therefore, we have to consider the new subject of a war responsibility theory today. The subject is a problem of an indirect person concerned with war, or the relational party concerned. It is because many people on whom the responsibility is imposed are generations of the non-warring party concerned today.

This paper examines Jaspers’s philosophy and responsibility theory under such an awareness of the issues. It is because an argument of Jaspers is an argument which introduced the universal visual angle into the war responsibility theory. It is legal, political, and a thing that consists of phases of four responsibility for moral and metaphysical responsibility. An argument of Jaspers will examine what kind of possibility it has today.